



PATENT
Docket No. 110.00680101

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): FIELDS et al.) Group Art Unit: 1642
Serial No.: 09/529,691) Examiner: S. L. Rawlings
Confirmation No.: 3203)
Filed: August 29, 2000)
For: INHIBITION OF TUMOR CELL ADHESION TYPE IV COLLAGEN

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7/17-02

PETITION FOR EXTENSION OF TIME

Assistant Commissioner for Patents
Washington, DC 20231

06/10/2002 SZEWDIE1 00000053 134895 09529691
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Sir:

In accordance with the provisions of 37 C.F.R. §1.136(a), it is respectfully requested that a two-month extension of time be granted in which to respond to the outstanding Office Action mailed January 2, 2002, thereby extending the date on which the period of response is set to expire from April 2, 2002 to June 2, 2002.

Please charge the two-month Petition for Extension of Time fee of \$200.00 or any additional fees or credit any over-payment to PTO Deposit Account No. 13-4895.

Respectfully submitted for

FIELDS et al.

By
Mueting, Raasch & Gebhardt, P.A.
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Phone: (612)305-1220
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Customer Number 26813



26813

PATENT TRADEMARK OFFICE

By: Kathleen L. Franklin
Attorney: Kathleen L. Franklin
Reg. No.: 47,574
Direct Dial: (612)305-1873

CERTIFICATE UNDER 37 CFR §1.10:

June 3, 2002

The undersigned hereby certifies that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

By: Sue Dombroske
Name: Sue Dombroske

June 3, 2002
Date

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): **FIELDS et al.**

Group Art Unit: **1642**

Serial No.: **09/529,691**

Examiner: **S.L. Rawlings**

Filed: **August 29, 2000**

Docket No.: **110.00680101**

Title: **INHIBITION OF TUMOR CELL ADHESION TYPE IV COLLAGEN**

Confirmation No.: **3203**

RECEIVED

JUN 13 2002

Assignment Commissioner for Patents
Washington, D.C. 20231

We are transmitting the following documents along with this Transmittal Sheet (which is submitted by **TECH CENTER 1600/2900**):

- ☒ **Small entity status is entitled to be asserted in the above-identified application.**
- ☒ An itemized return postcard.
- ☒ A Petition for Extension of Time for 2 month(s). Please charge Deposit Account 13-4895 in the amount of \$200.00 for payment of the extension fee.
- ☐ An Information Disclosure Statement (pgs), copies of applications; 1449 forms (pgs); and copies of documents cited on the 1449 forms.
- ☐ A certified copy of a application, Serial No. , filed , the right of priority of which is claimed under 35 U.S.C. §119.
- ☒ Other: Amendment and Response (11 pgs., including 5 pgs. of Appendix A); Sequence Listing (3 pgs); Computer-Readable version of Sequence Listing (1 diskette); *Associate Power of Attorney (1 pg.)*.
- Amendment ☒ No Additional fee is required. ☐ The fee has been calculated as shown:

Fee Calculation for Claims Pending After Amendment					
	Pending Claims after Amendment (1)	Claims Paid for Earlier (2)	Number of Additional Claims (1-2)	Cost per Additional Claim	Additional Fees Required
Total Claims				x \$9 =	
Independent Claims				x \$42 =	
One or More New Multiple Dependent Claims Presented? If Yes, Add \$140 Here →					
Total Additional Claim Fees Required					

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895. Triplicate copies of this sheet are enclosed.

MUETING, RAASCH & GEBHARDT, P.A.

Customer Number: **26813**



26813

PATENT TRADEMARK OFFICE

By: *Kathleen L. Franklin*
 Name: **Kathleen L. Franklin**
 Reg. No.: **47,574**
 Direct Dial: **612-305-1873**
 Facsimile: **612-305-1228**

CERTIFICATE UNDER 37 CFR §1.10:

"Express Mail" mailing label number: **EV 073732125 US**

Date of Deposit: **June 3, 2002**

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

By: *Sue Dombroske*
 Name: **Sue Dombroske**

(SMALL ENTITY TRANSMITTAL UNDER RULE 1.10)